

A meeting of the **ELECTIONS PANEL** will be held in **PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON** on **WEDNESDAY, 25 JUNE 2003** at **7:40 AM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

**1. MINUTES**

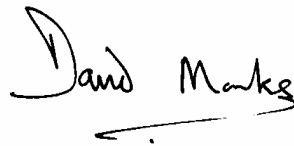
To approve as a correct record the Minutes of the meeting of the Panel held on 27th May 2003

**2. PERIODIC ELECTORAL REVIEW OF CAMBRIDGESHIRE**

To consider further details which may emerge from Cambridgeshire County Council on the periodic review on electoral arrangements in the County of Cambridgeshire.

**Mrs L Jablonska  
388004**

Dated this 19 day of January 2004

A handwritten signature in black ink that reads "David Marks". The signature is written in a cursive style with a long horizontal stroke at the end.

Chief Executive

**Please contact Lisa Jablonska or if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Panel.**